

C.Φ.R.D. Biquarterly

Connexus Of Reformed Druids

An RDNA Publication
Leaf: White Oak – *Quercus alba*

November 1, 2021
1 Geimredh, 59 Y.R.
Volume 2

Issue 2
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Samhain



Photo: Solstice Meditation Garden, Springbrook Nature Center, Fridley, Minnesota

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News of the Groves

News from Beyond the Reform (Online)

The **Sisterhood of Avalon** is hosting a webinar on November 6: **Women in Druidry Conference 2021**. Women have been an integral part of druidry since ancient times, and even more influential in the modern era of druidism. Attend the conference and find out just how integral of a role women have led in druidry across the ages!

The keynote speaker will be Eimear Burke, the current Chosen Chief of the Order of Bards, Ovates, and Druids (OBOD). The lead presenters are Danu Forest and Cerri Lee. Panelists will be Danu Forest, Laurie Froberg, Kristal Jenks, Cerri Lee, Jhenah Telyndru, and Joanna Van Der Hoeven. Fun fact: Laurie Froberg not only runs an eclectic Minnesota druid group, Northern Roots Grove, but she's also a First Order Druid in the RDNA and a member of Oakdale Grove.

The conference begins November 6th at 11 AM til 5 PM Eastern Time. Luckily that's on the final day of Daylight Saving Time, so you only need to adjust for your time zone and nothing else. Tickets are available through [Eventbrite](#) and are \$30, and anyone may attend.

News from Oakdale Grove (Minnesota)

Exciting news from Oakdale Grove! It may be happening right as you are reading this (well, if you've subscribed to the mailing list perhaps) but the marriage of *I Talk To The Trees* and her fiancée Ross is this weekend! May they share a lifetime of blessings as they begin their new journey together! In other Grove news, a new seeker has inquired about attending our RDNA services. So we are excited to have a new attendee and maybe help them find new questions to followup on their existing questions in life and the realm of spirituality. In words from *I Talk To The Trees*, the trees say there is a change happening. Weather related perhaps.

SISTERHOOD OF AVALON AND THE CORACLE PRESENT:

KEYNOTE SPEAKER
EIMEAR BURKE
CURRENT CHOSEN CHIEF OF OBOD

PRESENTERS
DANU FOREST
CERRI LEE

PANELISTS
DANU FOREST
LAURIE FROBERG
KRISTAL JENKS
CERRI LEE
JHENAH TELYNDRU
JOANNA VAN DER HOEVEN

WOMEN IN DRUIDRY
CONFERENCE
2021

ONLINE - SATURDAY, 6 NOVEMBER
11:00AM - 5:00PM EDT/3:00PM - 9:00PM GMT

EVERYONE IS WELCOME TO JOIN US
REGARDLESS OF GENDER OR SPIRITUAL TRADITION

FOR MORE INFORMATION, AND TO REGISTER, PLEASE VISIT
[HTTPS://TINYURL.COM/WOMENINDRUIDRY2021](https://tinyurl.com/WomenInDruidry2021)

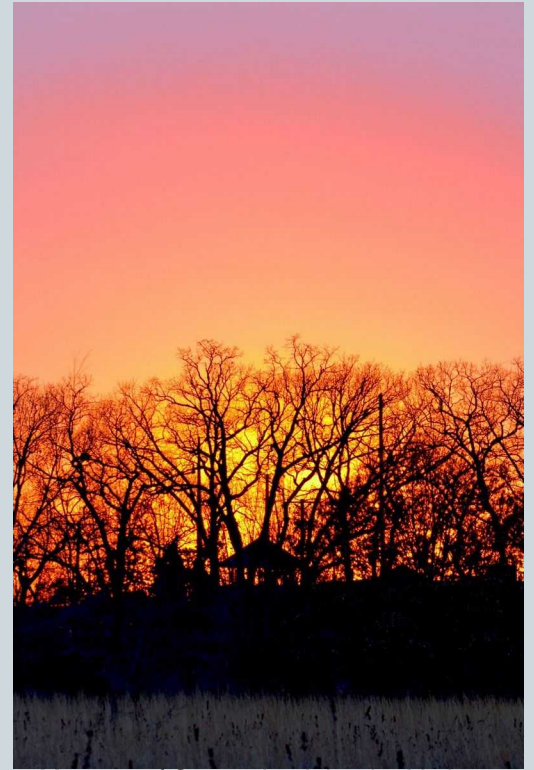
Bardic Column

Samhain Devotional I (2021) by Kaifi / Kynan

Each journey arrives at its ending place,
Every cycle concludes its turn,
And the forest path culminates
Upon the mountain-side of truth.
Summer's end arrives
With mighty gusts of wind and rain
Dispersing, in time,
To reveal one last glimmer
Of red sunlight on the horizon
Minutes after the arrival of dusk.
The new moon,
Hidden from our naked eyes,
Quietly replaces both golden and silver lights
As the mystery of the Otherworld
Spreads everywhere in the dark night.
The grove kindles a bonfire
Around which to gather for Samhain,
Rest for a night between
Turnings of the Wheel,
Stretch and sit in a place
That exists without place.

Dreams of the Otherworld flow
Within each of our souls
Back and forth across the veil—
An ever-present reality
Growing closer to this life
As the land enters the heart of Autumn.
From the fire of my spirit
And the leaping flames of communal fire
I feel the warmth and care
Of many beloved Ancestors
Whose legacy I carry into each day
Energized by the vitality of Holy Sun.
The faces of my father, grandfathers, grandmother
Flicker and glow in the subconscious,

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Moment of Sunset by John the Verbose



Samhain Bonfire by John the Verbose

Another portal to the Otherworld.
The collective wisdom and fraternity
Of ancient bards, seers, healers,
Teachers, mystics, and Druids stand with me:
All of them kindred to my being,
Each one welcome to my altar in peace.

I look to you all in reverence and ghosti,
Knowing that the bonds of kinship
Unite us across many realms
Like hands clasped together
Forming a circle of allies.
Earth and Spirit-world dwell together
On the continuum of one Universe
Emanating from the Divine.
Attend the living circle of the High Day rite,
I pray, and return my gaze with love.

So does one more journey
Arrive at its end;
The Wheel concludes its cycle
Ready to turn once more.

Samhain Devotional II

Dry and crusted, already half gone
Leaves turn from red to brown
Drifting upon the breeze
Toward a gentle end.
Traversing the season of passing away,
When components that joined together
To form a life
Must untie their bonds.
The soil of Donn welcomes
Each dead member into repose.
Each cycle concludes its turn
Before the Wheel revolves once again
Through daylight and night,



Northern Red Oak by Johayan Sycamore Bear

Illumined by Sacred Sun and Moon,
Through snowfall
And waves of relentless heat;
Stillness only dwells at the hub.
Trees bare their naked branches
Under the dark sky of the new moon
Hungry fungi below
Now feed upon fallen branches
Pruned by the storm.
Only the evergreen clan remains awake
Listening to the hum of the gods.

A labyrinth forms in a forest clearing
Bidding each wakeful person,
'Return unto the center of the world,
Spiral toward
the living grove within.'
Its circular edges mingle with roots
And faint glow of powerful stars
While its hidden core
Is the realm of Annwfn
Slow movement of rock and mineral,
Spirits smoothed by rivers and wind.
Who was I before my birth,
And at the very first birth?
What form shall my soul take
When my body withers
Like the Autumn leaf,
A rock dissolved by time?

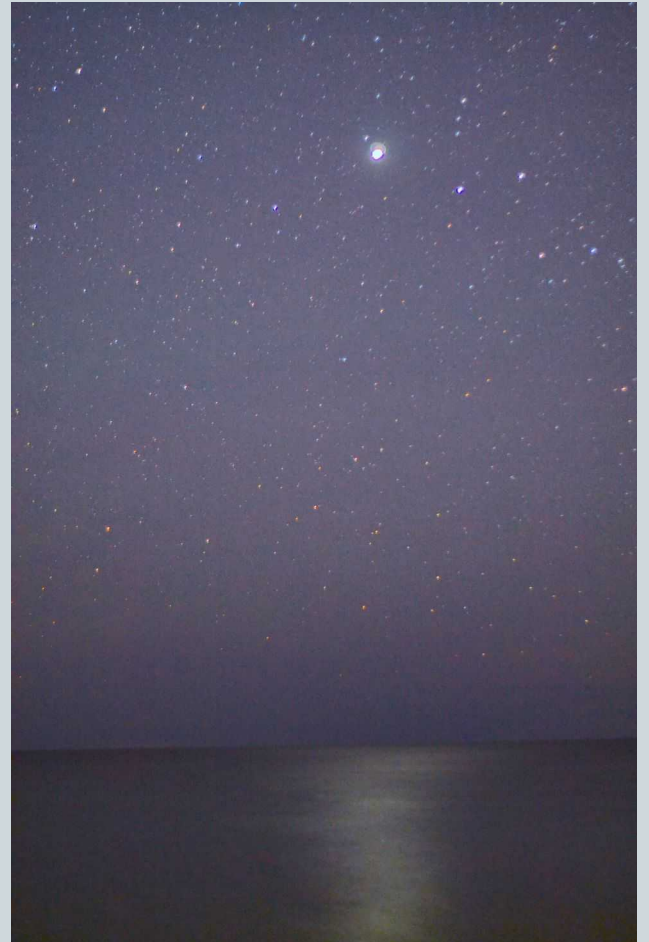
Beams of golden light
Mingle with shadows
In the spirits that travel
Upon the galactic wheel
Of life, death, and rebirth.
A journey concludes,
Action relaxes into quiet rest,
Daylight grows weary
And trades with deep Night.



The Druid's Den in firelight by John the Verbose

I bow before Cernunnos,
Holy Being Who guides me
Through each turn of the labyrinth,
Who opens the gates between realms
Of this world and Otherworld,
Between place and no-place,
Time and no-time.
Hands come together in honor
Of the Holy Ones of Land, Sea, and Sky,
Below, Mid-realm and Heavens,
This Earthly home and distant galaxies.
My breath exhales with Earth Mother
And inhales with Be'al.

Accepting the death of what is passing,
Embracing the birth
Of what is yet to come...
May it be so.



Jupiter Over Lake Superior by John the Verbose

Bonfire Banter

Overview

This section is an open forum for opinion pieces, letters to the editor, druidic gossip, philosophical exposition, news of solo druids, relevant product reviews, tutorials, and other discourse.

Contribution from John the Verbose

...On Acorn Hats

Do you know how hard it is to find a knit acorn cap hat for adults? It's harder than organizing druids! Every now and then someone brings up the notion that druids need some unique sort of hat. Something that would aid in identifying your fellow druid when going to a *casual* meetup for tea where full-on ritual garb might just draw too much attention. *The Book of Opposition* in ARDA mentions wearing "sacred cone-hats of bright colors" but I think that refers to birthday hats, which might not send the most accurate signal. An old *Missal-Any* article mentions everyone getting straw hats, but what kind? One might wear a porkpie hat while another comes in a gardening hat while everyone else wears a cowboy hat. Berets were suggested once or twice though it sends a quasi-militaristic signal, and allegedly those are already used in some white-supremacy circles, so let's just skip berets altogether.



Acorn knit caps, however, do exist, and they'd be perfect. One problem though; they tend to be solely marketed to, and sized for *infants*. Now druids are those who "know the oaks," and acorns are just oak nuts that contain the seed for a future tree. So I get it. I understand why knit acorn caps are marketed toward infants – they're just an itty bitty thing that's gonna grow up and be strong like an oak someday.

We see grown-ups wearing all sorts of silly hats. Fleece jester hats are quite warm, and increase your visibility in the bleakness of winter. I see adults wearing them not just for form, but for function. Some adults are wearing full-size hats with bearlike ears sticking out the top (not recommended during hunting season though). Lots of our winter hats have pompoms on top. But why are there no acorn cap hats for grownups with a leaf and a little stem on top? I've found baseball caps with embroidered acorns on them. I've even found hats with the *word* Acorn printed on them. How inane. **Finally at long last, I found a knit hat that's sort of like an acorn cap by Camptrace**, though they don't call it an acorn hat. I might just have to go get some craft felt and add a leaf & stem to the top myself.

A Survey from Kaifi / Kynan

I recently created a survey for Reformed Druids created specifically to learn more about what fellow members of RDNA do and believe on the spiritual path! It should only take ten minutes to complete. [Please take it here](#). I had wanted to create this survey for the past few months, and might create another for Druids in general, or Pagans.

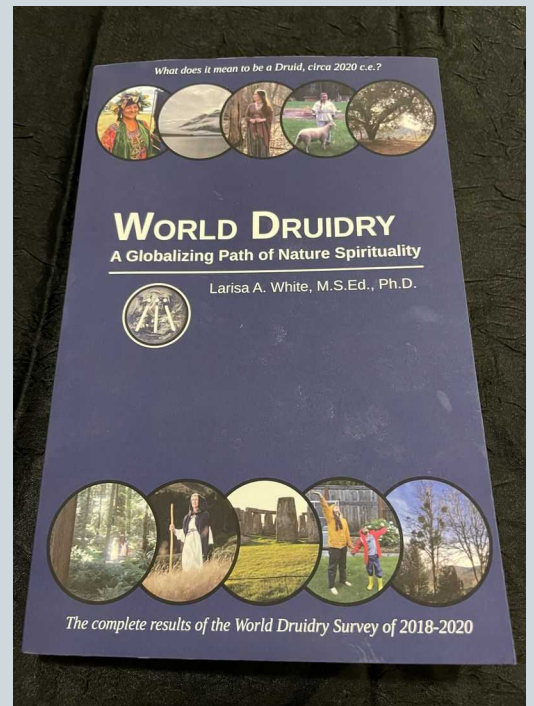
Book Review from John the Verbose: World Druidry by Dr. Larisa A. White

In 2018 I had participated in the World Druidry Survey that was created by Larisa White, who is also a member of OBOD. Well the survey results are in and analyzed, and earlier this year she published her book! This was really eye-opening to see insights into the differences between members of the major druid orders, as well as the summations of what we have in common. Solo druids and members of minor organizations are also represented. In all there were 725 participants who completed the survey.

I learned many different perspectives, including some of the vastly different practices of druids in desert and tropical climates, particularly where the seasonality departs from the expectations and customs of traditional druidry. New Zealand druids in particular seem to be highly syncretic and have some of the most unique practices that adds a dynamic layer to their spiritual experiences.

I was surprised by the seemingly low participation rate of Reformed Druids, with only 6 participants indicating their affiliation with the RDNA, given that there are an estimated 4,500 Reformed Druids globally. AODA seems to have grown considerably in recent years. Before I ever joined any druid order, I had researched them and I think at the time there were little over 200 members in that order. As of 2020 there are evidently over a thousand members now. The other major druid orders used in primary comparisons were OBOD, ADF, BDO, and TDN.

The book often breaks down statistics of aspects of druid beliefs, practices, and areas of focus according to how frequently they occur among members of the major orders. So if you're looking for which druid order might be a best fit and you know what you believe, what you practice, and what you're looking for, this book would be a powerful tool to help point you in a fair direction.



The Seeker's Corkboard

Overview

This is the place where you can state that you are seeking other druids to form a protogrove. Long has it been said, something to the tune of *in the proper way, at the proper time, at the proper place, may another druid cross your path*. Well, here is a little nudge to help this happen sooner! These bulletins will be cumulative on each issue of C.O.R.D. until you send a stop request. They will be arranged alphabetically by country, then by state/province/region, then by town name.

To submit a Seeker's Corkboard request, email the editor and **provide your preferred name, location, and an email address** that you check consistently at least once per month. Just remember that any contact information you submit to this section does become public. Your email address in the newsletter will be split apart and will use different characters (& and /) instead of @ and '.' to prevent or mitigate random harvester bots from scanning them for spam.

Example Bulletin

USA: **Kansas**: Hutchinson: Dorian seeking others for starting RDNA protogrove. Email dorian_the_druid (at) gmail (dot) com.

Standard Disclaimer

I advise Googling *safety tips for meeting people from the Internet* or something to that effect. Furthermore, this is not intended as a section for personals ads or soliciting hookups.

Bulletins

USA: District of Columbia: Tyler Vanice seeking others for starting RDNA protogrove in D.C.. Monument Grove that previously met in the capital has been inactive and I would like to meet others in the area and start something back up. Also looking to be ordained if anyone is traveling to the capital region this year or next! If interested, please reach out. Email tyler.vanice&gmail/com.

Vivid Visions Gallery

Overview

It's a druidic photo gallery. Enjoy!

Contributions from Druid David



I took this picture yesterday [19 October, 2021] in the swamp at Beanblossom Bottoms Preserve. The tree is down due to tornado damage. From Kiikaapoa Miami territory, on land draining to the White River...

Contributions from Johayan Sycamore Bear



Contributions from John the Verbose



Northern Pin Oak, Crosby, MN



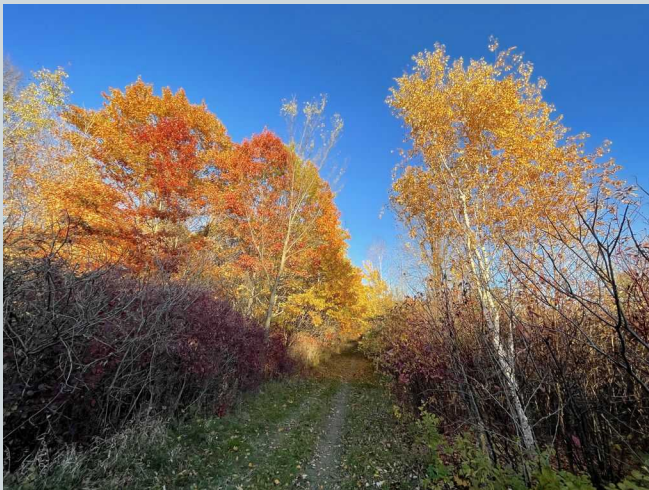
Saint Croix State Park, Hinkley, MN



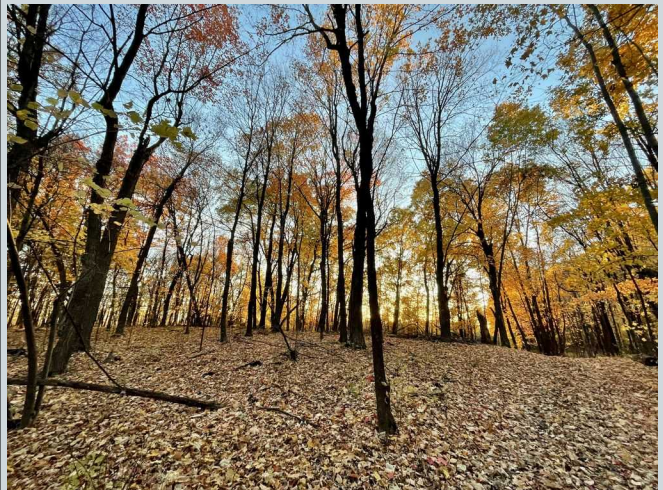
Kettle River, Saint Croix State Park



Elm Creek Park Reserve, Maple Grove, MN



Elm Creek Park Reserve, Maple Grove, MN



Elm Creek Park Reserve, Maple Grove, MN

Videos of Interest

Overview

This section is reserved for videos relevant to druidry. Enjoy!

Veil is Thin at Samhain



A music video for *Samhain Chant*, from Flora's new album, *Songs for the Wheel of the Year*! It has such a solemn melody.

The Midnight Hour [1985]



Maybe not “relevant” but fun for the occasion. This movie reminds me of *Hocus Pocus* (1993) on so many levels, except it’s not by Disney. This irreverent dark comedy features LeVar Burton, Peter DeLuise, Kurtwood Smith, Wolfman Jack (voice), and a dance scene coordinated by the same team that did the choreography for the music video *Thriller*!

FAUN — Halloween (Official Music Video)



Faun is a pagan folk band who always has something interesting, and this new music video is quite an evocative gem!

The Right Rites For Rampant Ritualists

Overview

This section is for sharing rituals, devotionals, or other liturgical contributions.

“A Response at Samhain,” taken from *Customs Chapter 7 of The Chronicles of the Foundation, in A Reformed Druid Anthology*

1. Ea, lord, Ea, Mother, thou with uncounted names and faces, thou of the many faceted nature in and above all, to thee we sing our chants of praise.
2. Go thou not from us.
3. Dalon Ap Landu, lord of this and all groves, mover by night and by day, descend not beneath the earth, turn not thy pleasing face from us.
4. Go thou not from us.
5. The leaves wither; the trees and fields are barren; on what can we depend? Where is thy order, where is thy strength?
6. Depart not from our midst, sleep not, O most high.
7. The sun, the bright fire of day withdraws his chariot; his face is veiled with clouds, and the breath of the north wind walks the land.
8. Return to us his warmth.
9. Lo, we are as wraiths; our fire is turned to ashes and darkness walks the land.
10. Preserve us O spirit of day. Keep us in thy mind, O spirit of power.
11. O Earth-mother, guide our paths. If thou wilt leave us, save us through the time of silence, keep bright within our hearts till spring.
12. So let it be, O our Mother, for we are faithful, and would keep thy ways.

Augur's Intuition

Overview

This section is reserved for reader-submitted divinations, premonitions, soothsaying, prophecies, omens, maybe a Celtic horoscope for the range of a month.

Submission by John the Verbose

Methodology: Acorns

Meanings

You can use acorns or any found objects with a distinct pointy end, such as broken pieces of small tree branches, pebbles, seashells, bolts or screws for the urban druid, or lumps of hastily sculpted clay. There's a prescribed methodology to utilize here for those who want to learn it, and it ain't palmistry, but follow your intuition!

Interpretation

There is a conflict or confrontation that is going to stagnate into the near future that may disrupt travel plans. Higher powers are not to blame, and the resolution or next steps are up to you.



Calendar of Events

Overview

This section is for contributors to add any gatherings they wish to announce publicly. This is also an almanac of various celebratory occasions.

High Days & Moon Phases

1 Geimredh (November 1) Samhain
4 Geimredh (November 4) New Moon
19 Geimredh (November 19) Full Moon
34 Geimredh (December 4) New Moon
49 Geimredh (December 19) Full Moon
51 Geimredh (December 21) Midwinter Solstice

Shared Open to Public events

Minnesota: Oakdale Grove Samhain Ritual – 1:00 PM Sunday November 7, 2021, Roseville Central Park, fire pit to the right of Jaycees Pavilion (from Lexington Avenue parking lot)

Upcoming minor holidays of the SDNA (non-canonical) calendar

- 10-11 Geimredh (November 10-11) Druid Thanksgiving – honor the gods of the hunt, harvest, and bounty. Have a feast with your Grove or local spiritual community
- 22 Geimredh (November 22) Feast of Oberon – celebrate your Grove's bard
- 30 Geimredh (November 30) Crossroads Feast – dedicated to beings who guard the path between this world and the otherworld
- 38-39 Geimredh (December 8-9) Earth-Mother Conception Festival – Meditate on the immaculate conception of primordial life over 3 billion years ago. Sculpt a clay figure of the Mother out of clay or stone.
- 43 Geimredh (December 13) Feast of Belisama – celebrate the goddess of light and wisdom

Long-term notice for the 60th anniversary of the RDNA

6 Samradh, 61 Y.R. (Saturday, May 6, 2023) is the day of the 60th anniversary reunion of the foundation of the Reformed Druids of North America at Carleton College! More details to follow as the event approaches.

Blogs & Social Media Links

Blogs Curated By Druids (accumulative each issue)

- Courtney's blog [Corey Adventures](#)
- Ellen Evert Hopman's blog [A Druid's Blog](#)
- John the Verbose's [Tumblr](#)
- TheMageiboLine's [Tumblr](#)

Social Media

- C.O.R.D. Biweekly's [Facebook page](#)
- "Official" Reformed Druids of North America (RDNA) [Facebook group](#)
- [*Editor's note: if you request to join there are four vetting questions. Please answer all four; they're really easy.*]
- New Reformed Druids of North America (NRDNA) [Facebook group](#)
- Ron Stonemage's [Instagram](#)
- Oakdale Grove's [Twitter](#)
- Oakdale Grove's [Facebook page](#)
- Oakdale Grove's RDNA Druid Training Program Development [Facebook page](#)
- Tribe of the Oak Celtic Reconstructionist (non-RDNA) Druid Grove [website](#)

Artisan Promo Page

Overview

Each article of *C.O.R.D.* will contain up to two pages of featured artists, craftspersons, or small online storefronts that may be of interest to the druid community in some way. There is no cost involved; anyone can request that their content be promoted here on a first-come-first-served basis.

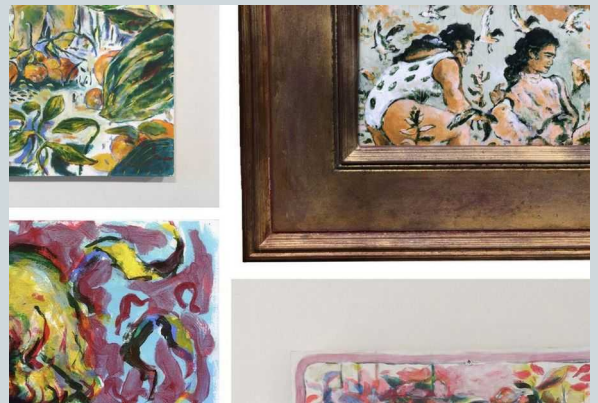
Reannag Teine Pottery

Historically Inspired Pottery: Islamic, Greek, or Italian Renaissance... skulls, squashed fairies, or Viking kitties, we are devoted to creating unique pieces of historically inspired ceramic art--a touch of the unique you can use all the time. Hand-thrown and hand-painted yet safe for food, dishwasher, microwave, and oven. Reannag Teine, Gaelic for "star fire," is a mother-daughter team with six degrees and a myriad of art awards between them... and a healthy amount of humor to bring it all together. Find us on Facebook, YouTube, Twitch, Instagram—and of course at www.ReannagTeine.com!



Jeremiah Soup's [art gallery](#)

All he wanted to do was subscribe to the newsletter but I was stunned by the art gallery when I clicked through the link in his email signature out of curiosity. I actually asked if I could share this here on his behalf, and I'm glad he agreed to it.



Ron Stonemage's [wire art and wrapped stones](#)

I think we originally discovered each other's Tumblr blogs about a year and a half ago. Not only is the wearable artwork intricate and beautiful, but Ron often has a lot of thought provoking



Reformed Druid Resources

Overview

The Reformed Druids of North America is probably one of the few major druid orders that provides all resources for learning about our style of druidism at no cost. We might not have all the answers, and unfortunately we don't have a mentorship or official training program, however there is something major in the works on an unofficial capacity. For now, here is a list of resources we *do* have.

Grove Finder

Everyone wants to know: is there an RDNA or NRDNA Grove in _____? Well, the most current source of truth is the [Grove Finder spreadsheet](#). It's been updated *en masse* in January 2019 & 2020, but it can be updated any time on an ad-hoc basis. It tracks Reformed Druid, New Reformed Druid, and Reformed Druidic Wicca (MOCC) Groves & Protogroves.

RDNA Year Conversion Chart & Calendar

The RDNA Calendar began at Year of the Reform 1 on Beltane (May 1) 1963. It's unapologetically half a year off from the Celtic New Year. As of Beltane 2021, the 59th Year of the Reform (Y.R.) began.

- [RDNA Gregorian/Year of the Reform Conversion spreadsheet](#) can be a helpful tool.
- [RDNA calendar \(FREE PDF\)](#) current through April 30, 2024 can help you learn what day of the four seasons it is, because you'll see the RDNA calendar system is all over this publication.

Oakdale Grove's RDNA Druid Training Program

This is a work in progress. So far the draft is 114 pages long, and I'm only half way into adding the *basic* content I want to put in it. I am not an educator, so I'm concerned about its flow and efficacy. If anyone wants to help develop it with me, I would greatly appreciate the assistance.

Books From the Reformed Druids of North America

- [A Reformed Druid Anthology](#), 2nd ed (also known as ARDA-2) – this is a monumental collection (almost a thousand pages long), and it comes in various forms and formats due to its sheer size. **The PDF versions are always FREE**, but hardcover prints are available from Lulu Print-On-Demand.
 - [ARDA-2](#) complete (**FREE PDF**) (Volumes 0-10, excluding vol 6)
 - [ARDA-2](#) complete ePub format from Lulu (99¢)
 - [ARDA-2 Volumes 0, 1, & 2](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 3](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volumes 4, 5, 7, 8, 9, & 10](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 6: Green Books of Meditation](#) complete (**FREE PDF**) – this alone is almost a thousand pages long and intentionally set apart from the other volumes. The Green Books are only available in PDF and contain inspirational writings from all religions.

ARDA Derivative, Condensed, or Adapted Works

- [Unofficial Welcome Pamphlet \(FREE PDF\)](#) is the original 22 pages of the main written works plus introductory info on the RDNA and how to start your own protogrove
- [Black Book of Liturgy \(FREE PDF\)](#) is Oakdale Grove's recommended readings from [ARDA-2](#) plus many scripts of RDNA ritual variations and rites of passage)
 - [Black Book of Liturgy](#) (hardcover purchase from Lulu)

Top recommended books by authors in other druid orders

- [The Druidry Handbook: Spiritual Practice Rooted in the Living Earth](#) by John Michael Greer (Ancient Order of Druids in America – AODA)
- [The Rebirth of Druidry](#) by Philip Carr-Gomm (Order of Bards, Ovates, & Druids – OBOD)
- [A Legacy of Druids: Conversations With Druid Leaders Of Britain, The USA And Canada, Past And Present](#) by Ellen Evert Hopman (Tribe of the Oak)

Books on ancient druids (scholarly quality)

- [Druids: A Very Short Introduction](#) by Barry Cunliffe
- [The Druids](#) by Stuart Piggott
- [The Druids](#) by Peter Berresford Ellis
- [The World of the Druids](#) by Miranda J. Green

Books to Avoid

- [The 21 Lessons of Merlyn: A Study in Druid Magic and Lore](#) by Douglas Monroe (fraudulent sources, numerous inaccuracies passed off as historical facts, and other junk wrapped in a shiny literary bowtie)
- Just everything from Douglas Monroe, really.

Newsletter Info

About *C.O.R.D.*

Connexus of Reformed Druids – C.O.R.D. Biquarterly is a free and publicly available newsletter for the Reformed Druids of North America, its branches, and for anyone else who might be interested. It follows in the footsteps of prior publications such as *A Druid Missal-Any* and *Druid Inquirer*. *Connexus* is an homage to the late Emmon Bodfish, who petitioned the Council of Dalon Ap Landu to update RDNA liturgical nomenclature to make it less churchlike and more unique. *Connexus* is Latin for *connection* (not exactly druidic, but I'm not complaining). Emmon's petition never gained traction (plus the Council had lost its ability to gain a voting quorum and it had no chairperson at the time) but it seemed fitting to adopt this word for a publication that connects druids around the world.

Past Articles

[Click here](#) to access all prior *C.O.R.D. Biquarterly* articles and the content contribution forms.

Meet the Editor

Greetings! I'm John "The Verbose." I've practiced generic forms of druidry since I spent a semester in Ireland in 2004. I began interacting with the RDNA in 2011, and in 2013 I was ordained as a priest of Dalon Ap Landu and formed Oakdale Grove in Minnesota with 5 other grovemates. In 2015 I had the rare opportunity to become a priest of Belenos and in 2017 the even rarer honor of becoming a priest of Sirona, as well as the new curator of her Order. In January 2020 I began work on developing an RDNA style druid training program, and as of now that is still a work in progress.

I am absolutely committed to my oath of Service and wish to help others explore Reformed Druidry by a diverse array of means. That includes assembling and issuing these newsletters. Anything in this publication that doesn't have an attribution and is written in the first person is pretty much me sharing my opinions and experiences. That's where your help with contributions is so helpful; we have a newsletter with crowd-sourced content to appeal to a broader druidic audience. I sincerely hope you find this periodical to be a worthwhile investment of your time. I always welcome constructive criticism and suggestions or other feedback.



Peace, peace, peace! ☪

Contribute Content to the Next Issue!

Submission Process

Issues will be released within a day or two of the RDNA Wheel of the Year high days. That's more or less the deadline if you wanted to submit any content for the forthcoming article. Anything received a bit late might end up on the draft of the next article thereafter.

Gmail Users Can Use Our Full-Feature Google Form to Contribute!

We have a [convenient form](#) that allows Gmail users to enter text-based contribs as well as attach files or photos! A Google account is only required for sending attachments through the form.

Non-Gmail Users Have Two Ways to Contribute

1. There is a [lite version of the same form](#) for those who don't have a Gmail account, which allows anyone to submit text-based contributions only.
2. Or simply copy and fill the form below when emailing contributions to my Gmail: **MNdruids**

Hello,
I would like to share the following/attached content for the next C.O.R.D. article.
I hereby consent and attest that I (the sender) hold the rights or permission to share it.
[Exception for memes, public YouTube video links, certain other content types.]

- I wish to be credited under the name: _____
- Subscribe me to the newsletter mailing list? _____
- Other comments/suggestions if applicable: _____
- [Input your content you wish to share below the line, and/or attach files]

What Does C.O.R.D. Look For? Content that is PG-13 or tamer in the following categories:

- News of Reformed Druidry Groves, Protogroves, & Solo Druids
- Poetry and Short Stories
- Druidic projects, tutorials, arts, crafts you are making
- Personal milestones, editorials, druidic book or product reviews, critiques
- Seeker Bulletins like "Solo druid looking for other druids in _____"
- Your own photography
- Links to videos of druidic interest (need not be your own) or druidry-related memes
- Links to your druid blogs or social media
- Divinations and their summaries
- Events you're willing to announce publicly
- Do you have a druid-oriented Etsy shop or similar online store? One page of the newsletter will be reserved for artisan promo space
- Propose a topic; you can help make this newsletter be a success!

Thank You!

A very special *thank you* photograph dedicated to everyone who contributed to this article!



Milford Mine Memorial Park, Crosby, Minnesota